



Hanceville High School Band  
Bryan Kreps, Band Director  
801 Commercial St. SE  
Hanceville, AL 35077

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**18<sup>TH</sup> ANNUAL MUD CREEK MARCHING FESTIVAL**



**October 10, 2009**

**Hanceville High School Stadium**

**Return Entry form by Sept. 28, 2009**





**18<sup>th</sup> ANNUAL MUD CREEK  
MARCHING BAND FESTIVAL**  
801 Commercial St. SE, Hanceville, AL 35077  
(256) 352-6111 or 6175



School Name \_\_\_\_\_  
 Director \_\_\_\_\_, No. on Staff \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
 School Ph. \_\_\_\_\_, Fax No. \_\_\_\_\_  
 Home Ph. \_\_\_\_\_, Cell Ph. \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

**Indicate the number for each area:**

Winds & Percussion \_\_\_\_\_ Total in Band \_\_\_\_\_ Class Entered \_\_\_\_\_  
 Buses \_\_\_\_\_ Trucks \_\_\_\_\_ Drum Major(s) \_\_\_\_\_ Feature Twirler(s) \_\_\_\_\_

**Indicate areas to be judged:**

- Band     Percussion     Color Guard     Drum Major     Dance Line  
 Majorettes     Feature Twirler

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Director's Signature

Please return form and \$75.00 entry fee payable to Hanceville Band no later than Sept. 29, 2009.  
Attn: Bryan Kreps, Hanceville High School Band

**Public Address Announcer's Form (please print)**

In competition Class \_\_\_\_\_,  
 The \_\_\_\_\_ of \_\_\_\_\_  
 From \_\_\_\_\_  
 The Band Director(s) is/are \_\_\_\_\_  
 The Principal is \_\_\_\_\_  
 The Superintendent is \_\_\_\_\_  
 Drum Major(s) is/are \_\_\_\_\_  
 Color Guard Captain(s) is/are \_\_\_\_\_  
 Majorette Captain(s) is/are \_\_\_\_\_  
 Feature Twirler(s) is/are \_\_\_\_\_  
 Dance Line Captain(s) is/are \_\_\_\_\_  
 Band Captain(s) is/are \_\_\_\_\_  
 Drum Major(s) \_\_\_\_\_ & \_\_\_\_\_

Is Your Band Ready??? (Pause for Salute)

You May Take The Field In Competition!!!



**18<sup>th</sup> ANNUAL MUD CREEK  
MARCHING FESTIVAL  
Saturday, Oct. 10, 2009**

**801 COMMERCIAL ST. SE, HANCEVILLE, AL 35077  
(256) 352-6111 or (256) 352-6175**

Dear Band Director,

I would like to invite you and your band to the 18<sup>th</sup> Annual Mud Creek Marching Festival on Saturday, October 10, 2009.

You will be judged on “how well you do, what you do!” There will be three band judges and one judge for the following areas: Drum Major; Majorettes/Drill Team; Color Guard and Percussion.

Band Classification: Class size determined by total number of winds and percussion.

**SILVER DIVISION**

Class A.....1-35  
Class AA.....36-55

**GOLD DIVISION**

Class AAA.....56-80  
Class AAAA....81-Up

Bands may enter a higher class, but not a lower class.

The total number of band members: winds, percussion and all auxiliary members will determine the order of appearance. Bands will perform smallest to largest in each class.

Awards will be giving for all Superior ratings. Best-in-class awards in all areas judged. (Auxiliary units, percussion and bands) NOTE: There must be at least 2 bands in a class in order to receive a Best-in-Class award.

FEATURE TWIRLERS: A trophy for feature twirler will be given for a superior rating only. This rating will not be factored into the Division winner and there will be NO Best in Class Feature Twirler award.

Overall Division Winners—Silver and Gold (three band scores combined with auxiliary scores)

Special Award: The Tam Easterwood Memorial Award to the highest scoring color guard, regardless of which class.

**Judges**

Band – Garry Taylor  
Ron Bearden  
Chris Hagler

Color Guard – Amy Hagler

Percussion - Sid Brown

Drum Major – Vanessa Watts

Majorette/Dance Team – Jamie Ugarkovich

In Exhibition

The University of North Alabama Band

*"The Pride of Dixie"*